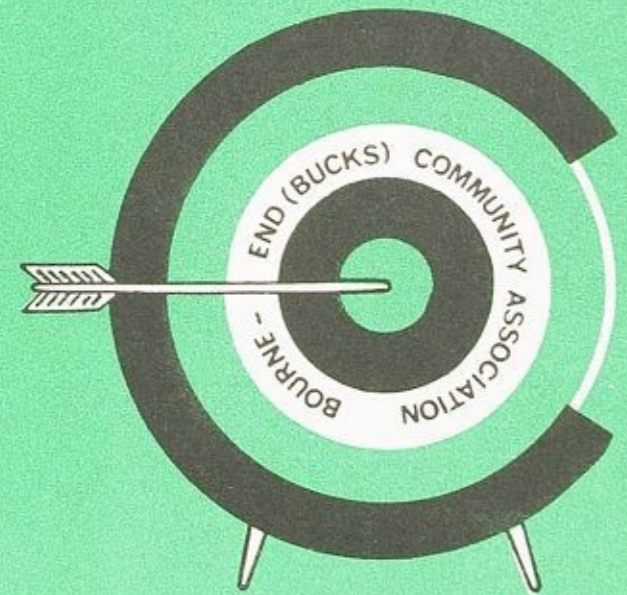


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VOLUME 2

No.1

SPRING  
1966

# target

THE JOURNAL OF  
THE BOURNE END (BUCKS) COMMUNITY ASSOCIATION

**Editor:**

G. F. Gardener, (Public Relations Officer)  
2, Roman Way, BOURNE END, Bucks.

### EDITORIAL

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I am indeed very pleased to welcome our new readers to the pages of 'Target', and would like to extend to you the freedom of our magazine. Should any of you have an interesting point of view, or would like to relate an experience, or a topical idea please send them to me, and to those of you who would like to offer criticism I extend a similar invitation.

I am sure you will enjoy the articles provided by the Council of Churches, and I am confident they will continue to offer universal appeal.

In this modern age when our youth are being examined for their morals, or lack of them, it is refreshing to find within our own community three young lads who have proved to society that they are worthy of the highest honour in scouting, to be awarded the 'Queens Scout Badge'. Let us take heart by this example for it is conceivable that were others of our younger generation exposed to the guidance of adults similar to those responsible for these three youths, we may be singing songs of praise instead of bemoaning a lament. It is consideration of this single aspect of community life that makes the necessity of a 'Community Centre' more important, for unless we can provide the facilities to attract the youth, and others, towards the knowledge of how to help make a friendlier and happier society, it will only be by pure chance that they make the acquaintance of someone able to inspire them. It is often found that in helping others one often helps oneself, are you helping to 'Build the Centre?'

All cartoons, articles and original photographs appearing in 'Target' are the copyright of The Bourne End (Bucks) Community Association and The Local Council of Churches.

**CHRISTIAN AID WEEK**  
16 TH - 21 ST MAY 1966



Mrs. Wilson, who is now the Convenor of the Christian Aid Committee of Wooburn, Bourne End and District Council of Churches writes:

May I, first of all, thank all who helped to collect and all who gave towards the total of £323. 14.9d. during Christian Aid Week in May of last year. To those who viewed the House -to -House Collectors with some suspicion, feeling that this was a foolhardy way of using other people's money or simply that we were out to line our own pockets under the guise of 'charitable works' may I explain what Christian Aid is all about? For whom do we collect? And having collected, how is the money used? Why do we do it? Who are 'we'?

Christian Aid is the result of the Christian's response to Christ's challenge to meet human need in any community, under any circumstances. Christian Aid is given to anyone in need irrespective of colour, nationality, creed or no creed and it is given 365 days of the year. Wherever an emergency such as famine, flood or war produces hunger, disease or the many problems surrounding the 'refugee' situation, Christian Aid is there to help.

Christian Aid takes many forms and is adapted to suit the circumstances of each particular project. It may take the form of cattle with which to build up new herds. It may be machinery or fertilisers to prepare land that will grow good crops, and the seed itself when the ground has been prepared. For refugees it would be the immediate need of food, clothes and shelter that would be met with Christian Aid, but the heart of the matter is helping people to help themselves so that in the end they retain their self-respect and their desire to remain independent.

There is a saying 'There, but for the grace of God, go I'. It is an accident of birth that we are those seeking to help and not those desperately in need of help. There is another saying 'Inasmuch as you do it to one of the least of these my brothers you do it to me'. Surely we would not crucify our Lord again, in this day and age? — Or could we?

Who are we? We are those who struggle to help repair the damage that we ourselves have done to God's Holy Church throughout all the world. We are finding common ground on which to make our way back to the common denominator, God's Love. We come from all the churches and we welcome all who will help - and as the help we give goes to all in need, Christian and non-Christian alike - you do not have to belong to a church to help us. Compassion is all that is needed, and the ability to see things from the other point of view. Will you help?

If you are willing to help collect, please contact: Mrs. M. Wilton, Tel: B. E. 833.



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## FEATURE PAGE

### MAHATMA GANDHI

In view of the techniques which were developed by Mahatma Gandhi and which are being adopted by Dr. Martin Luther King it might be of interest to record a few impressions which occurred in 1947 while I was in India.

Gandhi's name is a household word, revered by millions of his own countrymen and by many outside that country, and the manner of his death at the hands of an assassin has finally confirmed him in the minds of many as an example of modern sainthood.

Unfortunately the impression which most people have of him, unless they think of his political activities, is of a somewhat remote ascetic. He was, however, a very real person, who almost in spite of himself was drawn into the rough and tumble of politics. Above everything, he was deeply concerned for the plight of the poor under privileged people, and he very largely identified himself with them in an effort to draw attention to their sufferings. In dedicating himself to this work he was brought into close touch with people of many religions and nationalities. This also led him to a study of the religious books, not only of his own Hindu faith, but those of other religions and in particular the Koran and the Bible.

He developed a practical philosophy which he called Sarvodaya, service to all, which was in part derived from his reading of John Ruskin. Although he remained a Hindu to the end of his days he was in many respects extremely unorthodox, particularly in his championship of the cause of the outcasts whom he called Harijans, which means Children of God, an expression coined for the purpose by the Rev. C. F. Andrews, an Anglican Missionary who remained one of Gandhi's closest friends to the end of his life.

Although for many years Gandhi was at the forefront of the struggle for Indian Independence he did not hate the British people whom he opposed and he continued to have many close British friends who sought to understand India through him.

He more than anyone else in modern times, tried to give practical expression to his belief in the Power of Love. As a result he was frequently misunderstood, both by the British and by his own people. He had a very real understanding of the meaning of the Crucifixion and indeed his favourite hymn which he frequently sang at his Prayer Meeting was "When I Survey the Wondrous Cross".

It was a great sadness to him that on the eve of Independence Muslims and Hindus were still in conflict. As he always believed in practising what he preached he persisted in going into the centre of disturbances quite regardless of his own personal safety.

I was in Calcutta in August 1947 when the attainment of Independence by India was imminent. There had been serious rioting between the two communities in the city and Gandhi persuaded the then Muslim Chief Minister, to stay with him in a house at the centre of the disturbances.

I called on Gandhi at this time and found him in a bare room, seated on a piece of cloth laid on the floor with a long bolster-like cushion commonly used in Indian houses to rest against. He himself wore only a loincloth made out of homespun cotton whilst the Chief Minister, also seated on the floor, was dressed in a richly embroidered silk and gold costume as it was the occasion of a Muslim festival.

Gandhi was observing a day of silence which he did for one day in every week and he communicated with us by writing notes in reply to our spoken questions as we sat on the floor with him. The two of them saw all callers in the presence of each other, and endeavoured to bring about a spirit of reconciliation by demonstrating that all men are brothers and that differences of religion should not divide them.

There was a section of the Hindus who took exception to this and eventually a great multitude of their supporters congregated around the house shouting



She and her grandchildren are among 7,500 Hindu families evacuated by Christian Aid from Calcutta's Sealdah Railway Station where most of them had been camping since the partition of India and Pakistan in 1947. Here she waits with her possessions for the special refugee train to take her to the re-settlement area 20 miles away where houses are being built and light industries started from Christian Aid funds.

'Gandhi go back' and they began throwing stones and brickbats. Gandhi went to the Upper floor of the house, and threw open the windows and stood there in silence, the kind of silence which stills, which speaks much louder than words and gradually a great calm descended on the crowd. He spoke to them calmly and simply, words of peace. Such was the power of his words that peace did descend on the crowd many of whom handed Gandhi their weapons. This atmosphere spread throughout the city with such effect that the next morning, Independence Day, there were Muslims and Hindus walking arm in arm in the streets where for a whole year before they had been killing each other.

Today Gandhi is revered all over India by Hindus, Muslims, Buddhists and Christians. In particular there are Christians the world over who, although they may differ from him on theological grounds nevertheless recognise his greatness and the practical expression in the life of a person of another faith and who feel themselves better Christians for it.

Dr. Martin Luther King is putting into practice Mahatma Gandhi's techniques.

E. M.

#### Sleep Walking

He had asked her to marry him. She replied that though she loved him dearly that could never be. "Why, my dear?"

After some time and a good deal of coaxing she told the terrible secret: "No, I could never marry, you see I'm a somnambulist."

He laughed and said, "Oh, my darling, don't let that worry you, I'm a Baptist, you can come with me in the morning and we'll go to your place at night."



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# JAN'S JOTTINGS

Well, at last spring has come to Bourne End. Our local birds have shed their dull winter feathers, and are preening themselves in the warm sun. Many are already going about in pairs or busy nest-building. The robin, now our national bird, and the thrushes have already laid their eggs. Outside, all is animation as a new young world emerges. And what a busy time it is for us ladies, too. All those jobs, both large and small, which we have been putting off throughout the winter, there are no excuses for not doing them now.

But don't forget our complexions need spring-cleaning too. The best way to stimulate the skin is to get out into the fresh air for good, brisk, walks. Failing this, if you do have an hour to spare, why not try a home facial? It's quite simple really and can be quite inexpensive. But do make sure that you've got everything you're going to need in front of you before you start.

You will need a little cotton wool, just enough to remove the face packs, some tissues, a towel, a bowl of very hot water, a dish, and your usual cleansing cream. Use the correct face pack for your skin type; they can be bought, although I usually make up my own myself. For refining an oily skin mix witchhazel and Fullers earth to a paste; for dry skin Fullers earth or oatmeal mixed with rose water or milk; and a sallow skin can be lightened with a paste of Fullers earth mixed with half a teaspoon of lemon juice. Mix the face pack in the dish.

Begin the facial by tidying your hair out of the way and fixing it with a headband. Next spread your cleansing cream (or lotion) generously all over your face and neck, and "steam it in" over the hot water for several minutes to get the pores really clean. Remove the cleansing cream with the tissues, and massage in skin food. Remove the surplus with tissues. Now for the face pack. Apply it thickly to your face and neck, leaving spaces around your eyes and mouth and avoiding any broken veins. If the pack contains lemon juice or a bleaching agent keep it away from your hair and eye-brows. Now you must lay down and completely relax, to let the face pack go to work. This is best done by slipping into a warm bed if possible. For very dry skin the pack may be removed after five minutes only, but for oily skin you will need up to twenty minutes. -- A kitchen-timer is handy here. Remove the pack as instructed on the packet, or with warm water and cotton wool. Dry your face gently and finish off with skin tonic, or if your skin is dry, skin food.

The results of the facial can be seen straight away, so it's an excellent idea to complete it just before that rather special outing.

And finally a snippet from the kitchen. If you want best results from a single egg-white when making a meringue, use a beverage mixer—a glass jar with a metal plunger, to do the job very quickly and efficiently. By the way don't forget to add a pinch of salt before you start. It does help to stiffen the white a little.

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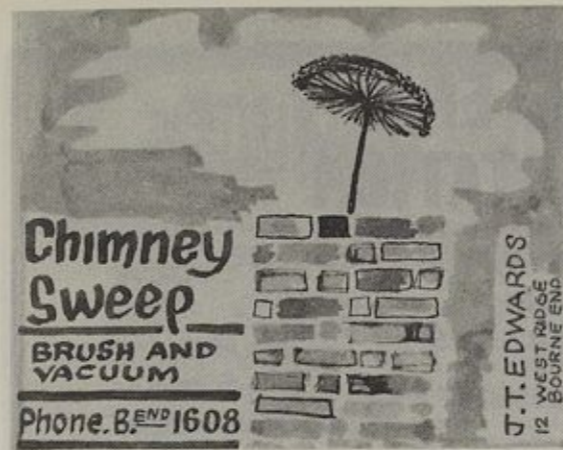
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# COUNCIL OF CHURCHES

## NEWS OF OUR CHRISTIAN AID PROJECT IN ZAMBIA CHIPEMBI FARM TRAINING COLLEGE

This project (a picture from a similar one in Kenya is shown below) gives a three year training in practical agriculture. During the first year the students are given both theory and practical instruction. During the second and third years the students work on their own 16 acre trainee farms. Profits are for their own use to enable them to start farming when they return to their homes.

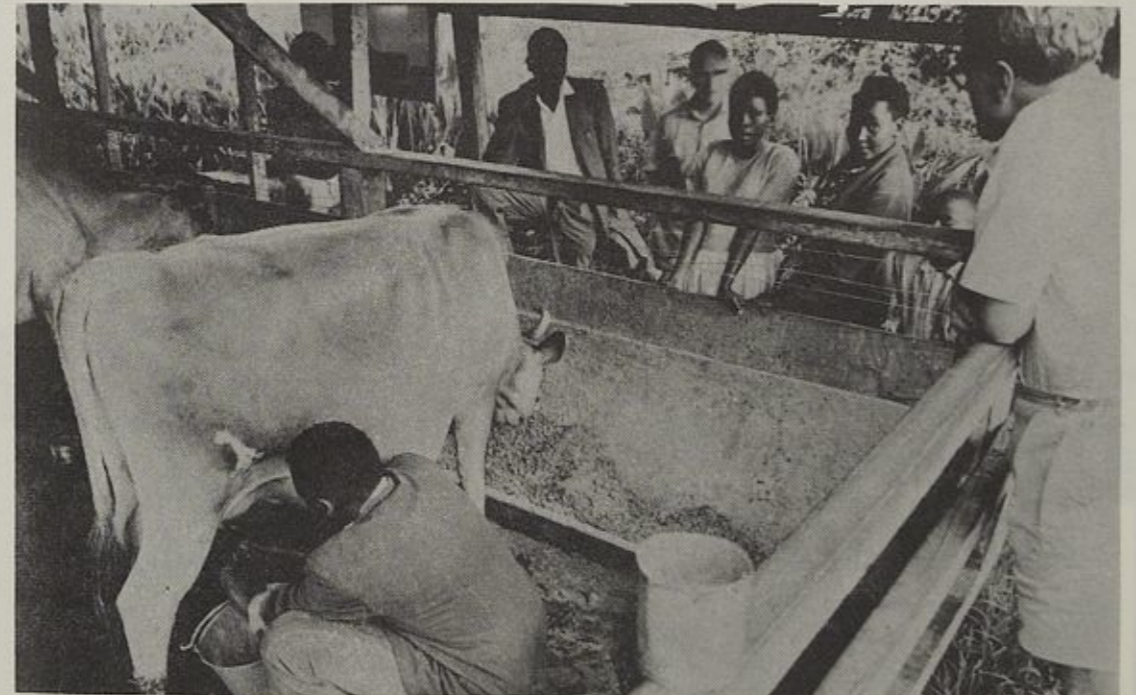
Ten students began the first course last year. Nine students passed through into the second year and are now settling down on their own 16 acre trainee farm.

Newspaper adverts, produced over 1,000 enquiries for the 1965-68 course and 400 were sent notices of interviews. During the interview tour of the main towns the task was to choose 20 students out of the 200 who appeared for interview. We now have 16 students in the first year of their course.

During the period of this year 15 students houses were built and work has commenced on the building of another 15 and the stumping of 150 acres of land for the next set of trainee farms.

The demonstration farm yielded maize at an average of 18 bags per acre, groundnuts at 4 bags per acre and cotton at 1100 lbs. per acre. The garden provided vegetables for the Girls School. 100 broiler chicks were reared and sold at 10 - 12 weeks old. A new poultry unit has just been built and 40 laying birds are already housed there with room for another 50 broilers.

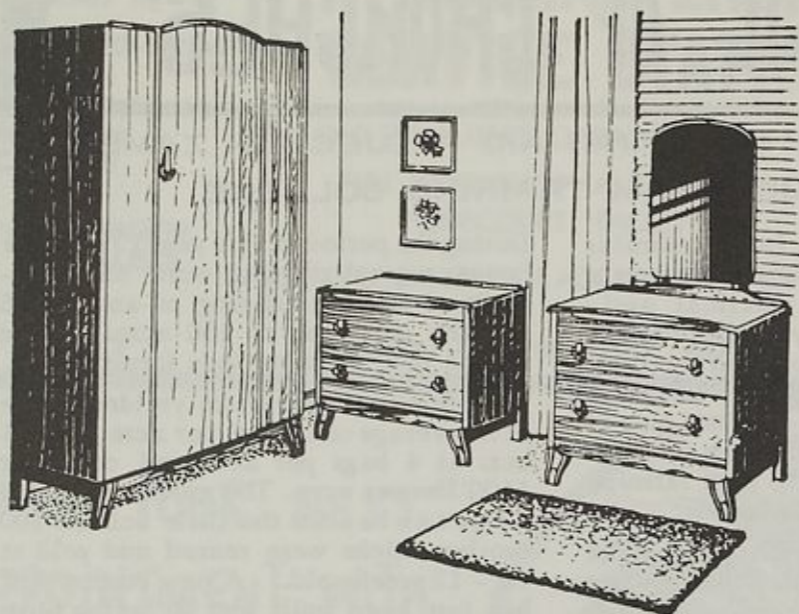
The Minister of Agriculture in Zambia is impressed with the project and has undertaken to support the college financially when the Christian Aid grant ceases in 1968.



In Kenya Christian Aid has spent £80,000 in the last 12 months on agricultural projects and £35,000 on community development and welfare work. This model dairy farm is one of the many Christian-sponsored and Christian-run farm schools in Kenya demonstrating how modern techniques raise food production and improve the local diet. British Christian Aid has spent more than £1 million on its own Freedom from Hunger work.

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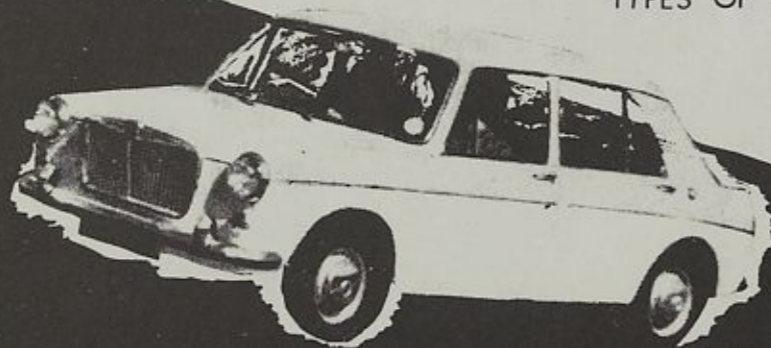
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## 1st BOURNE END SCOUT TROOP

The Scout Group in Bourne End is now eleven years old and has been steadily increasing its numbers to its present strength of sixty seven. The Cub Pack numbers twenty four boys between the ages of eight and ten and a half and has a fairly constant waiting list of boys between seven and eight. This year the Pack is taking part in the many celebrations to commemorate the Golden Jubilee of Wolf Cubs. The Pack is writing to other Cubs Overseas and is exchanging letters, photographs, and scrapbooks. Highlight of the year will undoubtedly be the visit to R.A.F. Halton in July, when the boys will see the Chief Scout, Sir Charles MacLean, and take part in a display with other packs from the Marlow & Wycombe Districts.

The Scout Troop at present has 30 boys and four of these will soon be entering the Senior Scouts. Whilst reasonably successful in the District Football Competition, results in a recent fishing competition can only indicate their keenness as Anglers. Great interest is being shown this year in building our Scout-car for entry in the Soap-box Derby at Cleethorpes in July. The

Flackwell Heath Group won the trophy for the best designed car with their 'Flackwell' Flyer' last year, and local rivalry has added zest to this venture. Our car will probably be called 'The Bourne End Banger' if this does not create too much confusion with the refreshments we shall again be serving on Carnival Day.

The Senior Scouts as most readers know are at present on the crest of a wave, three of them recently having been presented with their Queens Scout Badge. This section is now expanding and at present is planning its Summer Programme to include progress in the Duke of Edinburgh's Award Scheme, both Silver and Gold Standards. Several entries are also expected in the County Cross-Country Race which is being held at Flackwell Heath on March 5th.

Mention should also be made at this time of the 'unlisted section' - The Group Committee - of Parents and Friends who have done so much to support the boys in their ventures, and in raising funds towards the cost of a new headquarters. The Scouters and boys wish to thank them for all their fine efforts.



STANDING L. TO R. KEITH GORTON, HUGH CHARE, DONALD EDWARDS (ALL WERE RECENTLY PRESENTED WITH THEIR QUEEN SCOUT BADGES, BEING THE HIGHEST AWARD A BOY SCOUT CAN ACHIEVE). FRONT ROW SITTING L. TO R. M. J. NELMS, ASST. SENIOR SCOUT LEADER, P. C. OSBORN, G. S. M.



## CENTRE NEWS

Now that the six months has elapsed since the government imposed a standstill on civic buildings, we are very pleased to report that the endeavours of the committee in presenting our case to the ministry and the county during this period have resulted in our being advised that we may now go ahead towards the building of the Centre without any further delays. It may be remembered that the builder previously selected has gone into liquidation, but tenders are now being sent out again and we have requested that local builders who may be in a position to undertake the work should also be invited.

The Association has agreed to invite the 'press' to meetings of the main management Committee.

Although mentioned elsewhere, we would like to draw special attention to the date for the Annual General Meeting which is THURSDAY 5th MAY 1966 at Jackson's Sports Clubroom, 7.45 p. m. All paid-up members and representatives of affiliated organisations may attend. 24 local organisations are now affiliated to the association which provides a total number of main committee members of 52 (including representatives of the three councils).

S.O.S. Mrs. Priest who has done so much of our typing work in the past will not now have so much time available. If, therefore, anyone would like to volunteer to do some typing for us we should very much like to hear from them. Please contact the Editor of 'Target'.

### A LETTER FROM THE CARNIVAL CHAIRMAN.

Once again we are in the throes of preparing for Carnival Week. Behind a quiet exterior activities are daily becoming a little more feverish. One very pleasant aspect of Carnival this year, is the number of new folk who have joined us to help make June 6th - 11th 1966 a memorable Carnival Week.

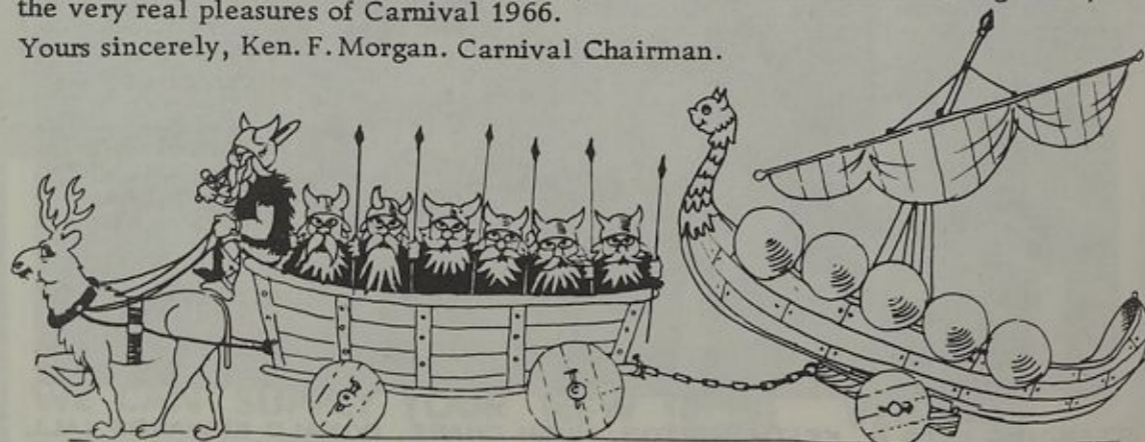
We are aware that no matter how we may plan and organise, the real success of Carnival rests with you, and we believe that you will again come forward with your willing, cheerful help to make Carnival 1966 the worthy successor to our previous efforts.

All our Affiliated Organisations will be receiving letters from the various Sub-Committees in the very near future. We know that you will all be supporting us whole-heartedly once again.

We shall be organising a Grand Tombola this year, an approach will be made to the whole village for prizes etc., we would like this to be a real bumper effort, and your contribution, no matter how small will certainly help, and will be much appreciated by the Committee concerned.

In conclusion, may I end on a personal note. I would like to thank all of you for backing this Carnival venture again this year. I look forward to sharing with you the very real pleasures of Carnival 1966.

Yours sincerely, Ken. F. Morgan. Carnival Chairman.



"Have you entered YOUR float for Carnival Day Saturday 11th June?" —HAS  
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### TRULY RURAL

Mrs. Lilian Lowe, Secretary of the Bourne End Floral Arrangement Society tells me that they are anxious to see more trees and shrubs planted in the Village. Is this to ensure a plentiful supply of 'sticky buds' and pine cones for their flower arrangements? They have offered their support to the B.E. Civic Society who are also keen to improve the appearance of the Shopping Parade Area. The profit from their Christmas Show, which was a great success, is being used to supply a seat for the use of elderly residents in Windrush House, Blind Lane. It will be put in the forecourt so that they can sit and enjoy all the sunshine we are going to get this year! The next important date for this lively Society is their A.G.M. to be held on 5th April at Cores End Church Hall at 7.30 p.m. New members will be welcomed and the annual subscription is £1. 1. 0d. Long term plans include another Exhibition of Floral Arrangements on Carnival Day June 11th, and participation in a 'Festival of Flowers' at Little Marlow Church on 25th June.

### ROUND WYCOMBE QUIZ

The Bourne End Labour Party hold the Challenge Cup for a Quiz organised annually by the Constituency Labour Party and as holders will be Host at the Semi-final which takes place in the Red Lion on either Saturday 26th March or 2nd April. The Quiz covers a wide range of general subjects and Mr. Ginger, the Secretary of the local Party tells me they are keeping their fingers crossed until they are through the quarter and semi-finals as they hope to be able to defend the Cup in the Finals. Plans are already being made for their Float in the Carnival Procession on 11th June.

### SHE'LL PUT HER FOOT IN IT!

One Thursday Club Member will have to volunteer her feet for demonstration purposes when they receive a visit from a Chiropodist in the near future. The Club has also planned another visit to a theatre

## OUR GROUP MEMBERS KEEP IN TOUCH with John Davidson

as their last visit to Windsor was such a success. I'm told that one of their speakers is to be someone who was chauffeur to a famous general of the 1939 - 45 war; and although I'm sure most of the Clubs membership were still at school in those days I expect they will find the reminiscences of someone like that very interesting. Following what has become their custom since the formation of the Club they elected a completely new committee at their A.G.M. in January and Mrs. Sheila Fryer of 9, Cliffords Way, is now Club Secretary.

### "FROM OLIVET TO CALVARY"

This well known Passiontide music by Maunder will be rendered in St. Mark's Church, Bourne End at 3.30 p.m. on Palm Sunday, 3rd April by the St. Mark's Singers. Many will enjoy hearing the story of Good Friday told in this way. Then, on Sunday April 24th, at 6 p.m. The Rt. Rev. C. Pepys, M.A., The Bishop of Buckingham, will preach the Sermon on the occasion of the Patronal Festival, the Eve of St. Mark. I understand refreshments will be served in the Hall afterwards. Two notable and happy occasions when there should be a full Church at St. Mark's. I am told that under the leadership of Mr. Norman Crowther, the St. Mark's Youth Club is going from strength to strength. They are also making plans for a Carnival Float and the St. Mark's Women's organisation are considering the form their contribution will take towards ensuring the success of Carnival Week.

### MAIGRET HONOURS CINE CLUB

Mr. Rupert Davies has delighted the members of the Bourne End Cine Club by accepting their invitation to be President of the Club and they hope to arrange, in the near future, a special introduction meeting. Mr. George Warner, the Club secretary, tells me that production plans

will soon be drawn up for the filming of this year's Carnival. This will be the Club's first big production and greater coverage of the Indoor events will be made. In previous years this aspect of Carnival week has been rather neglected owing to technical difficulties with the lighting. Production of a short feature Film will shortly start and News Reel Coverage of any event of note in the district will be undertaken by a panel of volunteer 'reporters'. Membership continues to increase but there is always room for more and I am advised that whether you want to make films or merely watch them, you are assured of a welcome. There is always some interesting discussion or demonstration planned for Club nights and the exchange of experiences and know how can help to turn your Home Movies into films you are proud to present. Secretary's address: 12, Isis Way, Bourne End.

### A CHALLENGE!

Bourne End Youth Club, which meets every Thursday at 7.30 p.m. in St. Mark's Hall report that the standard of their Table Tennis is continuing to improve and they hope to enter a team in one of the local Leagues. In the meantime they are open to, and indeed anxious to receive challenges from any other youth organisation in the area. The Club entered a team in the South Bucks Five a Side Soccer Youth League which was played on Tuesday Evenings in the Beaconsfield Youth Club. It took the team two games to learn what it was all about and from then on they did reasonably well, winning half their remaining games and never being disgraced. Everybody enjoyed themselves, and they are looking forward to next year when they hope to do a lot better. The competition was won by a Pioneer Scout Team who were unbeaten at the end of the Competition.

### UNITED CHURCH SERVICE AT ST. DUNSTANS

Father Oddy, of St. Dunstan's Roman Catholic Church writes to say that they were pleased to welcome clergy and members of local churches for Mass on January 25th, which was the concluding day of the Week of Prayer for Christian Unity. There was a good attendance and after the Mass many availed themselves of Mr. and Mrs. Fallon's kind invitation to adjourn to their home for refreshments and a friendly get-together.

### 'OLD GIRLS' MAKE CAREER ON LONDON STAGE

Mrs. Gwen Eaton tells me that three girls who had their first Speech and Drama training with her, have now made the stage their career. Her ex-pupils still correspond with her when they leave the district and tell her about their jobs, when they become engaged or married. She has just heard from one who is a farmer's wife in the north and is expecting her first baby. I understand that as soon as she receives the examination certificates from The London Academy of Music and Dramatic Art which her pupils have won in the last year, she will hold a 'Parent's Evening' when the children will entertain their Mums and Dads, who, in turn, over refreshments will be able to get to know each other. Mrs. Eaton is particularly pleased that none of her pupils failed their examinations out of 26 entries and 5 secured Distinction marks and 1 Honours.

### ENTERTAINMENT FOR THE ELDERLY

A feature of the activities of the Bourne End School of Dancing is their regular visits to The King George VI Clubs for the Elderly in Maidenhead and Windsor respectively. Mrs. Daphne Boyd, the Principal of the school tells me that they regard as the highlight of the year, their participation on 8th June during Carnival Week, in a Show in company with members of the St. Mark's Women's Fellowship and the Chalkburn Singers.



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### 'SUMMER' COMES EARLY THIS YEAR

The Bourne End Lawn Tennis Club opens its Summer Season somewhat early with a men's doubles match against Stoke Poges L. T. C. on Sunday 20th March, weather permitting! Apparently a full programme of matches is being arranged and County Shield Competition matches will be played during the months of May, June and July. Mr. S. G. Peasley, the Club Secretary, 105 Chalklands, Bourne End, (Tel: B. E. 627) reports that their annual Dinner and Dance will be held on Friday, 15th April at the George & Dragon Hotel, Marlow, from 7.30 p.m. to 1 a.m. Old friends of the Club who would like to be present are cordially invited to contact him. The Club is also hoping to erect a clubhouse this year, with the kind permission of Messrs. Jacksons Millboard & Fibre Co. Ltd. Applications for membership: Junior Section open to boys and girls 13 to 18 (fee 10/6d. a year) Senior Section (fee £3. 3. 0d. a year) should be made to the Secretary before May 1st.

### "THE LONG MARCH"

A film with this title and introduced by Miss Essex, Regional Organiser of Christian Aid will be shown at 8 p.m. on 17th March at Cores End Congregational Church. Rev. Frank Brown tells me that the meeting has been arranged by The Christian Aid Committee of the Council of Churches and all are invited. On the 21st March an Illustrated Talk called 'Black Man's Grave' by Rev. Handley Adams, late of Ghana, will be held at 8 p.m. and once again all are invited. The Churches annual 'Summer Fair' will be held on 14th May in the grounds of 'Fieldhead' by kind permission of Dr. Selborne Bailey.

### CLUB SUCCESS

In their last highly successful production the New Drama Club added three new names to their acting strength and they tell me they are looking ahead to an ambitious new season. The next production is to be staged on the 14th, 15th and 16th April at Wooburn Church Hall. Then on the 30th April they are joining forces with the Bourne End Choral Society for an evening of light entertainment at Deyncourt School. The Club's A. G. M. will be held at 8 p.m. on the 26th May at the Red Cross Centre, New Road, Bourne End and all readers who are interested in Drama are very welcome. Perhaps watching Drama

Programmes on Television has made you feel you would like to try your hand either back-stage or in front of the lights. If so, drop a line to the Club Secretary, Margaret Seaman, of 30 Clapton Approach, Wooburn Green, or phone David Fielder, B. E. 2900 and they will give you details of next casting meeting. They undertake not to throw newcomers in at the deep end!

### NEW MINISTER FOR METHODISTS

We understand that Rev. Haldane R. Adams, who comes from Plymouth is the new Methodist Minister and his congregation and the district as a whole will wish him and his family every happiness in his new circuit. Mrs. J. O. Eaton who is President of the Methodist Women's Fellowship tells me that on Tuesday 8th March there will be a Women's Fellowship Rally at the Methodist Church Bourne End when Capt. Mrs. Dolling of Marlow Salvation Army will be Speaker and will give some songs accompanied by a guitar. The Soloist will be Mrs. Isabel Dell who has many friends with the Fellowship through her previous visits.

### A MODERN CANTATA

Mr. Beseke of 39, Chalklands, Bourne End, the new Secretary of the Bourne End Choral Society, (Tel: B. E. 2112) writes to say that they are very busy rehearsing for their next rendition on 30th April at Deyncourt School. It is to be "News from Newtown" by Gordon Jacobs and will form half of a programme given jointly with The New Drama Club.

### RIVER TRIP FOR TREFOIL GUILD?

Mrs. J. Wilson tells me that the Trefoil Guild are arranging their programme for the next few months at their next meeting and one of the activities under consideration is a trip on the Thames. They also expect to be helping to run a Jumble Sale at St. Mark's Church Hall in March in aid of the Local Girl Guide Troop. An important event for the Trefoil Guild is their A. G. M. this year to be held at the Slough Girls High School on 26th March at 3.0 p.m. It will be attended by the County Commissioner and will be addressed by a speaker from the Multiple Sclerosis Society. They expect to see some cine films taken of Slough and Langley Division Trefoil Guild activities and possibly a film of the Chief Guide, Lady Baden-Powell, taken when she visited the Division recently.

### FROM FATHER ASH AT ST. MARKS

This article, alas, must come under the title of 'ave atque vale' -- 'Hail and Farewell'.

Just five years ago I bid 'Farewell' to the shores of India which had been my home for twenty years, since the beginning of the Second World War. Now after nearly five years in Bourne End I have to say a regretful 'au revoir' to the very many kind and friendly people whom I have got to know, not only in St. Mark's Church, but as I cycled up and down the familiar roads of this part of the Wooburn-Bourne End district.

As you know, in August 1961 I came as a curate to the Vicar of Wooburn, the Revd. Sidney Hickox who so understandingly re-initiated me into the life of an English parish, with its daughter church, St. Mark's, Bourne End. Two years later, in July 1963, we in Bourne End became what is known as a Conventional District, that is, a parish-in-the-making, with myself as the Priest-Missioner, and with our own Churchwardens and Parochial Church Council. Backed up by these good officers of the church and with the loyal co-operation of the St. Mark's congregation, and many other friends, we've tried not to look back, but to plan ahead, not only for the building up of our own corporate church life, but also to help in the building up of the civic life of a growing community.

It was a great day when we were privileged to have the first wedding in St. Mark's. It was an equally inspiring event when we held the Community Hymn Singing Service last Whitsunday at St. Mark's to ask, so to speak, for God's blessing on the Carnival Week in aid of the Community Centre. I now look forward with the greatest pleasure to receiving an invitation to The Foundation-Stone Laying of the said centre! I trust this will be this very year of grace 1966, in spite of the credit squeeze or what have you. Bourne End has quite a beautiful church, although I say it as shouldn't. It's rather plain, severe exterior gives the lie to the beauty and peace of the interior (Come in and see for yourselves). Bourne End has its Free Churches and also its Roman Catholic Church -- and what has been so satisfying to me personally -- we are all on good terms with one another, as witness the services in connection with



the recent Week of Prayer for Christian Unity. Bourne End has good schools. It has also a good shopping centre, as well as many large and small industries. But what it needs most of all is a Community Centre for our young people in particular. That is Priority No. 1. not only for the local churches to support, but for all sections of the community as well.

In closing I must of necessity, return to my own particular 'child' St. Mark's Church. At the time of writing, no successor to myself as your 'Priest Missioner' has been appointed. The appointment is largely tied up with the finding of a suitable parsonage. That, and the wherewithall to purchase such a house, is the challenge which confronts the church people of Bourne End. I know they will rise to the occasion.

So I thank you for all your friendliness and kindness. If ever you are over in the Fingest-Turville area, do please ask for the parsonage at IBSTONE where I am to be temporarily housed, until a parsonage is built in Turville village itself. I shall be delighted to see you, and, if time permits, show you round the ancient church of St. Mary-the-Virgin at Turville, and/or equally ancient and picturesque church of St. Bartholomew at Fingest. God bless you all in Bourne End.

## PREVIEW OF CARNIVAL WEEK JUNE 6th to 11th 1966.

(from the reports of the Sub-committee's)

### PROCESSION & ARENA.

Saturday June 11th - The theme for this years event will be 'NAUTICAL or YOUTH'. Already support has been promised from many youth organisations and the Royal Marines. Be sure and send your entries to the Procession Sub-committee by 27th February 1966 - more details at a later date.

### OPEN AIR EVENTS

It is hoped that our many affiliated organisations will again provide and man, many of the side-shows and stalls and all those who have not as yet handed in their offers would they please contact Mr.D. Ginger at 40, Blind Lane. Offers of help from individuals would also be greatly appreciated. There will be many new and exciting attractions this year so watch out for further details.

The 'Six-a-side' Cricket Tournament for the Senior Service Shield will now provide the 'Cadet' Trophy for the runners-up, thus making this event a great local attraction, and your support will be worth the making.

### INDOOR EVENTS

**Monday Evening June 6th** - we start the week with a new promotion to please everyone - a 'Competition Night' - including an Amateur Talent Contest, open to all ages and with a first prize of £10, also a 'Glamorous Grandmother' Contest - full details will be available soon.

**Tuesday Evening June 7th** - A Grand Carnival Dinner and Dance to be held this year at the Bellhouse Hotel, Beaconsfield - we have had to go outside Bourne End in order to find accommodation large enough - we haven't one of our own - yet! - all the young ladies who take part in the Miss Bourne End Contest to be held at Deyncourt School on Saturday May 7th, will be guests of the Association at this function. Coaches are hoped to be available to beat the 'breathalysers' and enable you to 'Drive to Drink' - look out for further announcements as the tickets will be limited and in short supply.

**Friday Evening June 9th** - the Grand Fancy Dress Carnival Ball at Deyncourt School - A Challenge Cup, to be competed for annually, plus valuable prizes for the special costumes so start now preparing your own presentation, again full details later.

### VILLAGE DECORATIONS

Mrs. Checketts of 4, Greenside, the Carnival Secretary, would be pleased to hear from anyone who is interested in helping to 'Dress up Bourne End' for the Carnival Week, we have a large amount of bunting but ideas and new decor is always welcome.

### CHILDRENS SPECIAL EVENTS

A Fancy Dress Competition similar to the very popular event last year will again be promoted in age groups (a) Five years & under (b) Ten years & under (c) Eleven years & over. A CHAMPION 'CRISP' EATING Contest will be held on Fete Day between teams of THREE aged between 10 to 16 years - get your teams together for a 'Feast of Fun'. A 'PET SHOW' will be an attraction at the Fete - full details later. Something for the children to look forward to will be the mammoth MODEL RAILWAY layout with all working models and a chance to win prizes in a 'Super' game with the trains.

Keep your eyes open for the Carnival Posters and information also the Carnival Programme which will have a wonderful HOLIDAY prize for the lucky number.

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As I entered there was a sudden silence, what destiny lay beyond this strange beginning? Everyone was standing, with the exception of a single individual who seemed possessed with his dreams. My mind spun with mixed emotion, sobered, with the knowledge of what my presence demanded. I indicated to them to sit, with the exception of the one who had remained sitting throughout this period of recognition, and he continued with his focus upon a horizontal line as though oblivious of my presence. His obvious disregard for me caused an irritation, and I realised that the others were becoming effected by his nonchalance. Should I create my first bad impression by showing my contempt for this ignorant individual, and wake him from his slumbers with a resounding burst of authority, or should I suffer his arrogance by simply showing to the others that I had not noticed him. These few minutes seemed like hours, the silence seemed unbearable, I would have to do something soon, but my mind seemed as blank as my uninterested observants, and then it happened, my problem individual slowly drew himself up in his seat, and raising his head to look dreamily in my direction raised his hand and said 'Please teacher - may I leave the room!'

#### MINE LASSY HO!

From Sedling Green I wend my way,  
To see my ikle Lass.  
She libs in Carten Inglinton,  
(Not far from Dribbling Pass)

I love her oh, wiv allen mite,  
And hope she lublen meen.  
For she the applen of mine eye,  
And I the applen sheen.

Her hairn is a lublee wite,  
Her eyes a deklat bloo,  
Her nose turn upen twinklen ho.  
(Her legs are gaylen, too)

Her mother has one armen short,  
The other armen long.  
She also hab a bright blue ear,  
And looken like King Kong.

Her father walken wiv a limp,  
And has one bright green eye.  
He lubs to eat most anything,  
(Especially Bluebird pie!)

Besides these family troublen ho,  
They all have sharpen claws.  
(A happy lot I mighten say,  
To be my new in-laws!)

Urgently needed - Teen's of all ages, to provide gaping void on the editorial staff of this page. All who would like to help compile and provide interesting matter for publication should contact the editor of 'Target' right away. Help to keep at least one page of this magazine up with the times.

Special mention to all young ladies. The Miss Bourne End contest is to be held this year on Saturday 7th May at Deyncourt School, and all application forms for entrants must be in the hands of the Association P. R. O. by the 30th of March. All contestants will receive a free ticket to the Carnival Dinner at the Bellhouse Hotel, Beaconsfield and a Manicure Set from the 'Sterling Collection' of Benson & Hedges, with a wonderful collection of prizes to the winner and runners-up. Only twenty girls will be judged in the main Contest so make sure your application is in NOW.

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COUNCIL OF  
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THE FLACKWELL HEATH  
GOOD NEIGHBOUR SCHEME



Twelve months ago the people at Christ Church, Flackwell Heath were asked to take a long look at their Church life to see how they were measuring up to the work of the Church in the nineteen sixties. Among other things we talked about the progress being made towards Church unity by the leaders of the various Churches. We felt that instead of just talking about Church Unity we should do something about it here in Flackwell Heath.

We contacted representatives of the local Roman Catholic and Methodist Churches and suggested that together we sponsor a Good Neighbour Scheme. They were delighted with the idea and entered into the scheme with tremendous enthusiasm. Here at last was an opportunity for the Churches to work together for the benefit of the community as a whole.

The Scheme very briefly is this, it is a voluntary social service made up of ordinary housewives here in Flackwell Heath who are prepared to give a helping hand to any neighbour in need. The kind of help they are prepared to give could be anyone of the following: -

To telephone for a doctor or an ambulance.

To help with meals because of illness.

To baby sit in case of an emergency.

To give assistance to old or infirm people.

To take small children to school if their mother has the 'flu'.

After the three Churches had got together other organizations in the village were asked if they would like to come in and help. Most of the organizations have now got people in the Scheme as Area Wardens or Street Wardens. To plan a Good Neighbour Scheme meant several

months of planning and preparation. This began last October and since that time numerous people have been working quietly attending meetings, recruiting Street Wardens and going and talking to various organizations telling them about the Scheme.

The Scheme is organised in the following way. A Head Organizer has been appointed who is responsible for the whole Scheme. Flackwell Heath has been divided up into seven areas over which there is an Area Warden and in each street there is a Street Warden. If someone is in need of help they should go to their nearest street warden. If she is unable to deal with the problem she will pass the Call on to the Area Warden who has details of the whole scheme for her area. If the Area Warden is unable to deal with the call she will get in touch with the Organizer. People in Flackwell Heath will soon get to know where their nearest Street Warden lives because they will display in their windows the emblem of Church Unity (a cross on top of a boat).

The Good Neighbour Scheme is intended to meet certain needs which are not covered by the existing social services. These are relatively simple things like shopping for an elderly person, collecting prescriptions or making a fire for an old age pensioner, collecting children from school if their mother has the 'flu' and other neighbourly acts of kindness.

At the beginning of March two evenings have been arranged for the Street Wardens to get together to hear more about the Scheme and to get to know one another. After this a questionnaire will be sent to every household in Flackwell Heath asking people to join the Scheme and stating what help they are prepared to give in an emergency.

The Scheme will be inaugurated at a civic ceremony by our Member of Parliament, Mr. John Hall, O.B.E. on Sunday, the 24th April at 3.0 p.m. in the School Assembly Hall. A very sincere invitation is given to all the residents of Flackwell Heath to come and take part in this ceremony which will be attended by representatives of the three Churches and village organizations.

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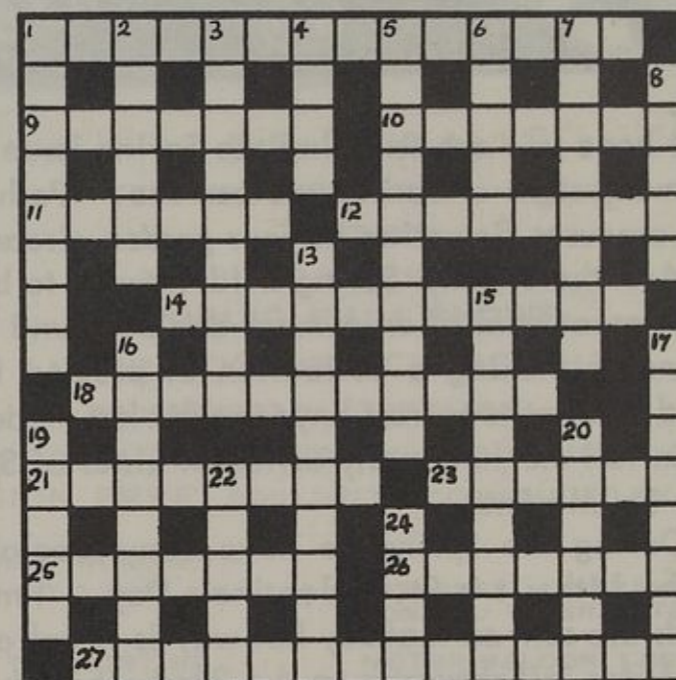
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**ACROSS**

1. Phone out of order - singer swallowed bottle-opener - get drug (14)
9. Not without assets (7)
10. Learner taken by coach? (7)
11. You must want to be in this condition(6)
12. One of the bounds of time? (4-4)
14. This climate variation breeds liking for sport (11)
18. In attendance, competent, and altogether in good condition (11)
21. Apparel for driver to change while on the run? (8)
23. You can arrange to sublet back annexe (6)
25. Stumble at opening of foreign port (7)
26. Famine upset about fifty; enough to arouse anger (7)
27. And pencil lines might produce slopes (8,6)

**DOWN**

1. Travel permit - and what games after the sap has risen! (8)
2. Where to find genial change, if not complete cure (6)
3. Higher than taxes? Surely something one values too highly! (9)
4. Star turn (4)
5. Carroll's carpenter's shed on sand(6, 4)
6. Vagrant vessel (5)
7. Rubbish, so to speak (8)
8. & 19. But might this star of the silent films have been described as 15?(5, 5)
13. For what, lyrically, I longed while roaming up and down 16 (10)
15. Bright answer needed here (9)
16. Everyone is included in this(8)
17. Hunted animal with a cape - there's pluck ! (8)
19. See 8.
20. "That - again; it had a dying fall" (Twelfth Night) (6)
22. Sound noted in shocking row last night(5)
24. Swift creature, yet in the rear (4)

**WINTER EDITION WINNER:** - Mrs. Helen Holden, 63 Goddington Road, B. E.

**SOLUTION (Last Crossword)**

**Across:** 1. Simulate, 5. Member, 10. Handel-Masefield, 11. Bless, 13. Eyelashes, 15. Respected, 16. Save, 18. Moss, 19. Resonance, 22. Venerable, 23. Least, 24. Wordsworth-Grieg, 27. Dryden, 28. Tennyson. **Down:** 1. Schubert, 2. Mendelssohn-Gray, 3. Lie, 4. Tempest, 6. Elf, 7. Beethoven-Davies, 8. Radish, 9. Ascend, 12. Spenser, 14. Arsenal, 17. Pentagon, 19. Ribbon, 20. Spectre, 21. Avowed, 25. Sue, 26. Gin.



## CHILDREN'S CORNER

Dear Children,

I hope you are enjoying the Spring issue of "Target". I wonder how many signs of Spring you can see. Perhaps you have snowdrops and crocuses flowering in your garden already.

Are there many Spring wild flowers to be found near Bourne End? A great deal of enjoyment can be found in collecting wild flowers and in making a collection of pressed flowers into a book. I should like to hear from anyone who has made such a collection and can tell me how many different kinds of Spring flowers grow wild near Bourne End.

During the Spring we have many special days. In February, on the 14th, it is St. Valentine's Day. I'm sure you all know what cards are sent on that day but why is it called St. Valentine's Day? Later in February, on the 22nd, it is Shrove Tuesday or Pancake Day. Does anyone know why pancakes are specially eaten on that day?

Another special day is Mothering Sunday. I'm sure you all like to give your Mother something on this day. Why not make your own card this year and decorate it with Spring wild flowers? Pressed flowers can easily be stuck to a plain card to make a beautiful design and I'm sure your Mother would like your own card very much.

In this letter I've asked three questions about the number of wild flowers growing near Bourne End in Springtime, about St. Valentine's Day and about Pancakes. I shall give a prize to the one who can provide good answers to all three questions. I shall also give a prize for anyone who sends in an eight line poem of their own entitled "Spring".

I hope I have a lot of poems and answers to choose from and the best ones will be printed in the Summer Edition of "Target".

Yours sincerely,  
AUNTIE BEE

LOOK AT PAGE 20 FOR NEWS OF CHILDRENS CARNIVAL DAY SPECIAL EVENTS

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B. P. GUILD. Will all old Scouts and those interested in forming a B. P. Guild please contact the Editor.

**small ads**

If you have not already joined the Community Association, now is the time! Send your subscription right away to the Subs. Sec. Mrs. M. Priest, 20, Fishermans Way, Bourne End, by whom receipts and membership cards will be issued.

Life Membership (which includes Family Membership) £5. minimum or you can covenant £1. per year for seven years.

Founder Membership - an initial payment of £1. paid before the Centre is completed and thereafter as for Annual Membership.

EDITORIAL STAFF FOR 'TARGET'. If you have literary ambitions and some spare time once a quarter, why not help to improve the quality and broaden the appeal of your local Magazine? Contact the Editor. Tel. B. E. 3072.

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Activities in the Centre.

- SUNDAY** Church Services: 9 a. m. - 10 a. m. Roman Catholic.  
 10 a. m. - 11 a. m. Christ Church Children's Service  
 7.45 p. m. - 9 p. m. Christ Church Youth Club.
- MONDAY** Youth Social Club 7.30 p. m. - 10 p. m.
- TUESDAY** 2nd & 4th in month. Child Welfare Clinic - 2 p. m.  
 Every other Tuesday. Under Five Club - 2 p. m.  
 Every Tuesday Christ Church Youth Club. 6 - 7 p. m.  
 Every Tuesday Table Tennis Club. 7 p. m. - 10 p. m.
- WEDNESDAY** 1st & 3rd in month. Child Welfare Clinic - 2 p. m.  
 2nd & 4th in month. Darby & Joan Club - 2 - 4 p. m.  
 Every Wednesday Bingo - 7.30 p. m.
- THURSDAY** 1st in month. Mother's Union - 2 - 3 p. m.  
 1st in month. Mother's Club - 8 p. m.  
 2nd in month. Women's Institute - 8 p. m.  
 4th in month. Film Society - 7.30 p. m.
- FRIDAY** 1st & 3rd in month. Silver Circle - 2 - 4 p. m.  
 1st & 3rd in month. Camera Club - 8 p. m.
- SATURDAYS** Weddings, Dances, Bazaars. etc.

Forthcoming Events.

- MARCH** Saturday 26th Conservative Party Bridge & Whist Evening. 6-11 pm.
- APRIL** Friday 22nd Community Centre Management Committee A.G.M.

Letting Secretary: Mr. K. Taylor, 40 Ring Road, FLACKWELL HEATH, Bucks.  
 Telephone: Bourne End 2328.

Letting Charges:	Community Centre Activities:	12s. 6d. per hour.
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## CALENDAR OF VILLAGE EVENTS

March	Thursday 17th	A FILM, 'The Long March' at 8 p. m. in Cores End Congregational Church Hall.
"	Saturday 19th	JUMBLE SALE at 2.30 p. m. in Jackson's Canteen in aid of B. E. Lawn Tennis Club.
"	Saturday 19th	RUMMAGE SALE at 3 p. m. in Cores End Congregational Church Hall.
"	Monday 17th	ILLUSTRATED TALK, "Black Man's Grave" by Rev. Handley Adams late of Ghana, at 8 p. m. in Cores End Church Hall.
"	Wednesday 23rd	FILM SHOW at Wooburn Church Hall. Admission Free - Refreshments - Doors open 7.15 p. m. commence 7.45 p. m.
"	Thursday 24th	PLANT 'BRING & BUY' for B. E. Conservative Ladies Section at Red Lion Hall, 3 p. m.
April	Sunday 3rd	ST. MARK'S SINGERS will render Maunder's "From Olivet to Calvary" at 3.30 p. m. in St. Mark's Church,
"	Tuesday 5th	B. E. FLORAL ARRANGEMENT SOCIETY A. G. M. with colour slides of "This Sceptred Isle" from N. A. F. A. S. 1965 Show, at 7.30 p. m. in Cores End Church Hall.
"	14th, 15th & 16th	NEW DRAMA CLUB PRODUCTION at Wooburn Green Church Hall.
"	Sunday 24th	THE BISHOP OF BUCKINGHAM, The Rt. Revd. C. Pepys M. A., preaching sermon 6 p. m. in St. Mark's Church, Bourne End.
"	Saturday 30th	COMBINED LIGHT ENTERTAINMENT by B. E. Choral Society and New Drama Club at Deyncourt School.
May	Tuesday 3rd	B. E. FLORAL ARRANGEMENT SOCIETY demonstration of Japanese Flower arrangements by Mrs. De Mel at 7.30 p. m. in Cores End Church Hall.
"	Thursday 5th	B. E. COMMUNITY ASSOCIATION A. G. M. at 7.30 p. m. in Jackson's Sports Pavilion.
"	Saturday 7th	MISS BOURNE END CONTEST, at Deyncourt School,
"	Saturday 14th	"MAY FAIR", in 'Fieldhead' Grounds at 2.30 p. m. for Cores End Congregational Church.
"	16th to 21st	CHRISTIAN AID WEEK.
"	Thursday 26th	COACH OUTING - ALL DAY, arranged by B. E. Conservative Ladies Section.
"	Thursday 26th	NEW DRAMA CLUB A. G. M. at 8 p. m. in Red Cross Centre, New Road, Bourne End.

### REGULAR CLUB NIGHTS

- B. E. Girl Guides meet every Monday 6.45 p. m. at St. Mark's Hall.
- B. E. Senior Scouts meet every Monday 8.15 p. m. at St. Mark's Hall.
- B. E. Cine Club meet at Cores End Church Hall on alternate Mondays at 8 p. m. 14th and 28th March and so on.
- B. E. Floral Arrangement Society meet first Tuesday in month at 7.30 p. m. in Cores End Church Hall.
- B. E. Youth Club meet every Thursday for Games and Social Evening in St. Mark's Hall 7.30 - 9.30 p. m.
- B. E. Conservative Ladies Section meet at 3 p. m. on the last Thursday each month in Red Lion Hall.
- Cores End Congregational Church 'Women's Own' meet in Lower Church Hall every Tuesday at 3 p. m.
- 8th (Wooburn Grn.) Independant Cadet Battery R.A. meet in the Drill Hall, Wooburn Town, on Mondays & Fridays 7.30 - 9.30 p. m. Boys 14/17 yrs. of age most welcome.
- B. E. Women's Institute meet on first Wednesday of each month at Red Cross Hall, New Road, Bourne End at 2.30 p. m.
- B. E. Cub Pack meet on Wednesday evening at 6.30 p. m. in St. Mark's Hall.
- B. E. Choral Society meet in Cores End Church Hall at 8 p. m. on Fridays.
- B. E. Mother's Club meet on 2nd & 4th Wednesday of each month in Red Cross Hall, New Road, at 8 p. m.
- St. Mark's Youth Fellowship meet on Sunday Evening at 7.30 p. m. Leader:- Mr. Norman Crowther, 16 Goddington Road, Bourne End.
- New Drama Club meet fourth Thursday each month at 8.15 p. m. in the Red Cross Hall, Bourne End.

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